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| **MCS3101 Individual Project – Interim Report - 2017** | | | |
|  | | | |
| **Index No.** |  | **Registration No.** |  |
| **Project Title** |  | | |
| **Student Name** |  | **Signature** |  |
| **Supervisor Name** |  |

--------------------------------------------------------------- **Office Use Only** --------------------------------------------------------------

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| --- | --- | --- | --- | --- | --- |
| **Description** | **Very Poor** | **Poor** | **Average** | **Good** | **Excellent** |
| **1** | **2** | **3** | **4** | **5** |
| **1. Introduction Chapter** | | | | | |
| * General Introduction to the Problem |  |  |  |  |  |
| * Motivation |  |  |  |  |  |
| * Aims and Objectives of the Project |  |  |  |  |  |
| * Scope |  |  |  |  |  |
| **2. Areas to be improved in the ‘Introduction’ chapter** | | | | | |
|  | | | | | |
| **3. Literature Review Chapter** | **1** | **2** | **3** | **4** | **5** |
| * Selection of related research work |  |  |  |  |  |
| * Identification of the research gap/ problem |  |  |  |  |  |
| * Review of the related research work |  |  |  |  |  |
| * Quality of the literature review |  |  |  |  |  |
| **4. Areas to be improved in the ‘Literature Review’ chapter** | | | | | |
|  | | | | | |
| **5. Problem Analysis & Methodology** | **1** | **2** | **3** | **4** | **5** |
| * Understanding of the problem to be solved |  |  |  |  |  |
| * Analysis of possible solution paths and decisions are justified |  |  |  |  |  |
| * Showing rational approach towards the solution |  |  |  |  |  |
| * The methodology is scientific |  |  |  |  |  |
| **6. Areas to be improved in the ‘Problem Analysis & Methodology’ chapter** | | | | | |
|  | | | | | |
| **7. Extras** | **1** | **2** | **3** | **4** | **5** |
| * Overall quality of writing |  |  |  |  |  |
| * Grammar, Spellings and Formatting |  |  |  |  |  |
| * Use of referencing format |  |  |  |  |  |
| * All references are cited in text |  |  |  |  |  |
| * Figures and Tables are numbered and captioned correctly |  |  |  |  |  |
| * Figures and Tables are referred in text |  |  |  |  |  |
| * Contents are logically structured |  |  |  |  |  |
| * Contents’ flow control is maintained |  |  |  |  |  |
| **4. Any other recommendations and general comments** | | | | | |
|  | | | | | |

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| **Examiner’s Name** |  | **Signature** |  | **Mark** | /10 |
| **Date** |  |